

**ADVISORY COMMITTEE ON CHILD SUPPORT GUIDELINES  
AND ENFORCEMENT**

**Heflin-Torbert Judicial Building  
Mezzanine**

**MEETING AGENDA  
Friday, October 13, 2023**

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|---------------------------|---|
| <b>10:00 – 10:15 a.m.</b> | <b>WELCOME/INTRODUCTIONS/APPROVAL OF<br/>TRANSCRIPT – JUNE 23, 2023, MEETING</b>  |
| <b>10:15 – 10:30 a.m.</b> | <b>BRIEF DISCUSSION OF FORM CS-41 AND<br/>RECENT NOTARY PUBLIC LAW</b><br><br>Professor Penny A. Davis, Chair   |
| <b>10:30 – 11:00 a.m.</b> | <b>FURTHER REPORT FROM CHILD SUPPORT FOR<br/>MULTIPLE CHILDREN SUBCOMMITTEE</b>   |
| <b>11:00 a.m. – Noon</b>  | <b>FURTHER DISCUSSION OF NONPARENT<br/>CUSTODIAN’S INCOME/CALCULATION OF<br/>CHILD SUPPORT</b><br><br>Jennifer M. Bush, Esquire, Assistant Attorney General,<br>Alabama Department of Human Resources |
| <b>Noon – 12:30 p.m.</b>  | <b>COMMENTS FROM THE PUBLIC</b>   |
| <b>12:30 p.m.</b>         | <b>WRAP-UP AND ADJOURN</b>  |